

# Commonwealth of Pennsylvania

## Visit PA

April in Pennsylvania: cherry blossoms are blooming, and spring is finally taking over. This month is packed with flower fields, festivals, outdoor adventures, and plenty of family fun 🌸

Discover everything happening in Pennsylvania this spring and plan all your April adventures at the link below 📌

<https://bit.ly/4t7B5vm>



# Pennsylvania Higher Education Assistance Agency – PHEAA

[Click here to register for the upcoming webinars:](#)

## Financial Aid Assistance



### Financial Aid Assistance Webinars



**TUESDAY, MARCH 10**  
NOON–12:45 PM (ET)



**THURSDAY, APRIL 23**  
6:30–7:15 PM (ET)

### The Financial Aid Timeline

This presentation will start with an overview of financial aid basics before transitioning into providing targeted information to students from 9th grade through their higher education journey. We'll talk about scholarships, dive into education costs, and provide resources you can take away. Students and parents are welcome! Know what to expect when it comes to paying for higher education because failing to plan is planning to fail.

Register today at [pheaa.org/virtual](https://pheaa.org/virtual)




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PA-CVGPF 020326


# Montgomery County


## Montgomery County Sustainability Marketplace

Join Montgomery County later this month on Earth Day for Montco's first-ever Sustainability Marketplace! 🌱

From farm-to-table to clean energy and waste reduction, we'll have over 30 businesses and organizations represented. Participating vendors include: **The Wardrobe, Rabbit Recycling, Back to Earth Compost Crew - Suburban Philadelphia, SHIFT Sustainable Goods + Services, Earthware Sustainable Goods, Weavers Way Co-op, Perrystead Dairy, Grow Our Food Landscaping, Happy Bear Coffee, Solar States, and Clean Energy Co-op.**

 Event date: Wednesday, April 22, 2026

 Time: 10:00 AM to 2:00 PM

 Location: Swede Street, between the Montgomery County Courthouse and One Montgomery Plaza, Norristown, PA



## Sustainability Marketplace

-  Celebrate Earth Day with sustainable local shopping, makers, food vendors, and more!
-  **Wednesday, April 22, 2026**  
10:00 a.m. to 2:00 p.m.
-  **Swede Street between Airy and Main Streets**  
425 Swede Street, Norristown, PA
-  Open to the general public and free for all



Visit [montgomerycountypa.gov](http://montgomerycountypa.gov) for more information.

### Celebrate Earth Day at Montgomery County's Sustainability Marketplace!

Our first-ever Sustainability Marketplace will include sustainable vendors. You can shop from local makers, learn about how to incorporate sustainable practices into your daily life, and taste local and delicious bites. Be sure to stop by at this first-of-its-kind event.

## Montgomery County Hazardous Waste Collections for 2026

[Registration is now open for the 2026 Montgomery County Household Hazardous Waste Collection Program.](#)

Please see the flyers for event dates and times, as well as how to register. You will also find a helpful list in the flyer showing which items are accepted and which are not.



### Register at

[www.MontcoPARecycles.org](http://www.MontcoPARecycles.org)

# Household Hazardous Waste

## 2026 Residential Event Dates

By Appointment Only. Preregistration is Required.

Free residential collection events are held outdoors. There are no permanent drop off locations, only these collection events. Montco residents may also attend any Household Hazardous Waste event held by [Bucks](#), [Chester](#), [Delaware](#), or [Philadelphia](#) Counties.

Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.

Contact us at:

[Recycling@MontgomeryCountyPA.gov](mailto:Recycling@MontgomeryCountyPA.gov)



### Dates

#### Saturday, April 25

Indian Valley Middle School  
130 Maple Avenue  
Harleysville

#### Saturday, June 6

Temple University–Ambler  
Campus  
Enter at 1431 E. Butler Pike  
Ambler

#### Saturday, June 20

Norristown Area High School  
1900 Eagle Drive  
Norristown

#### Saturday, June 27

Abington Middle School  
Enter at  
2056 Susquehanna Road  
Abington

#### Saturday, September 26

Spring-Ford 9th Grade Center  
400 South Lewis Road  
Royersford

#### SUNDAY, October 11

Lower Merion Transfer Station  
1300 N. Woodbine Avenue  
Penn Valley

## Acceptable Household Materials

paint products	outdoor products	automotive products	household products	household other
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Drain Openers	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers, Reactives
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Aerosols
Stains, Varnish	Caulking Compounds	Antifreeze	Adhesives/Solvents	Mercury (Thermostats & Thermometers)
Shellac	Joint Compound	Car(lead-acid), Truck, Motorcycle, Marine, Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Fluorescent Tubes and CFLs
Other Solvent-Based Paint Products	Roof Cements	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Ballast (must be removed from light fixture)
Wallpaper Cement	MINI Propane Tanks, No BBQ Tanks	Road Flares, No Marine Flares	Fire Extinguishers	Electric Oil-filled Heaters
Spray Paint	Pesticide		Kerosene	

## Unacceptable Materials

25-or 50-Gallon Drums (5 Gallon Bucket Maximum)	Alkaline Batteries (Trash)	Appliances/White Goods	Asbestos
BBQ-Sized Propane Tanks (leave at local exchange sites)	Electronics/Televisions	Explosives & Ammunition	Freon/Refrigerants
Gas Cylinders	Helium Tanks	Latex Paint* (Water-Based)	Radioactive Waste
Sharps, Infectious or Medical Waste, Prescription Drugs	Smoke Detectors	Tires	Unidentified Waste

\* Take off lid, dry out paint, discard can without lid, or pour paint into plastic bag with absorbent material (clay-based kitty litter, sawdust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

For a list of where to recycle unacceptable materials, please visit the Recycling Guide: Recycling items from A - Z at <https://www.montgomerycountypa.gov/1923/A-Z-RECYCLING-WHAT-TO-DO-WHEN-YOURE-DONE>

## Drop off guidelines

- • • Leave items at home that are not for the event so that they are not removed accidentally.
- If you need your gas can or container returned, please tape a note to it stating that you want to keep it.
- You may arrive any time within your registered appointment window.
- Please print out your ticket or write your name and appointment time on a piece of paper, **and place it on your dashboard where it is visible to event staff.**
- If you cannot attend the event, please cancel your appointment through your Eventbrite ticket or by emailing [Recycling@MontgomeryCountyPA.gov](mailto:Recycling@MontgomeryCountyPA.gov), as others may be waiting for an opening.
- NO TVs, electronics, or appliances will be accepted.
- Event workers will unload your materials so please remain in your vehicle.
- BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY, no commercial/industrial waste accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- NO 25- OR 50-GALLON DRUMS ALLOWED. Five-gallon buckets are the largest acceptable container. Maximum amount accepted per vehicle is 25 gallons or 220 pounds.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.

MONTGOMERY CHILD ADVOCACY PROJECT

MAY 2



2026

# HEROES

*on the run*

HOPE IN EVERY STEP

**5K/1-MILE FUN WALK**

Breakfast | Face Painting | Giveaways | Music and More!

**Saturday, May 2, 2026**

7:00 a.m. Check-in | 9:00 a.m. Start

**Norristown Farm Park**

2500 Upper Farm Rd, Norristown, PA 19403  
(Whitehall Road Entrance)



*Join us as a partner or volunteer and help make a difference for children in our community! Learn more at [www.mcapkids.org/events/heroesontherun](http://www.mcapkids.org/events/heroesontherun).*

MONTGOMERY CHILD ADVOCACY PROJECT

# Wild About MCAP

Enjoy a family fun night at the zoo, open exclusively for MCAP guests, with after-hours animal encounters and activities for all ages!

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**June 3, 2026 | 5:30 - 7:30 PM**

Elmwood Park Zoo

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Dinner & Ice Cream

Giraffe Feedings

Face Painting

Carousel Rides and more!



*Join us as a partner or volunteer and help make a difference for children in our community! Learn more at [www.mcapkids.org/events/wildaboutmcap](http://www.mcapkids.org/events/wildaboutmcap).*

# Montgomery County Senior Games

The Montgomery County Senior Games (MCSG) combine sports and recreation with fellowship among everyone involved. The mission of MCSG is to stimulate senior adults in Montgomery County to be active in sports and recreational events in order to maintain physical and mental well-being. Any individual who will be at least 50 years of age in 2025 may register.



**40 YEARS OF FRIENDLY COMPETITION**

*May 4 - 8, 2026*

Online Registration Only! Create an account at: [montcoseniorgames.com](http://montcoseniorgames.com)  
 Registration opens February 27, 2026 at 9:00am. For info, please email: [montcoseniorgames@gmail.com](mailto:montcoseniorgames@gmail.com)



2026 Events Include:  
 Archery, Badminton, Basketball, Billiards, Bocce, Bowling, Cornhole, Darts, Football Throw, Golf, Horseshoes, Orienteering, Pickleball, Running, Shuffleboard, Softball Throw, Stationary Bike, Swimming, Table Tennis, Tennis, and Walking



**DON'T FORGET: Senior Expo**  
 Friday, May 8th  
 8:30 am - 11:00 am  
 Montgomery County Community College  
 Health Science Center  
 FREE Refreshments!!  
 More than 30 exhibitors with FREE products and FREE health screenings along with FREE information



SCAN QR CODE TO REGISTER.  
 REGISTRATION OPENS FEB 27, 2026 AT 9:00AM.

[www.montcoseniorgames.com](http://www.montcoseniorgames.com)

*Register now for the 40th ANNIVERSARY BASH*





# Victim Services of Montgomery County



## FREE COUNSELING AVAILABLE

for caregivers of children and teens who are victims of crime  
**Free counseling is available for non-offending parents and caregivers of child victims in Montgomery County including survivors of child sexual abuse, gun violence, and other traumatic crimes.**

- ✓ **Virtual visits available.**
- ✓ **Interpreter services available at no cost.**
- ✓ **No insurance required.**



### TO LEARN MORE

Call 888-521-0983 to speak with our 24/7 helpline or scan the QR code to ask for a callback from our staff.

## CONTACT INFORMATION

Erin Milbourne  
Direct Services Supervisor  
Victim Services Center of Montgomery County

☎ (Office) 610-277-0932 ext 226  
✉ erin-milbourne@vscmontcopa.org  
🌐 victimservicescenter.org

# Lower Gwynedd Township



## BIRD WALKS 2026

**TUES, MARCH 10, 8:30 AM  
WENTZ RUN PARK, BLUE BELL**

**TUES, APRIL 14, 8:30 AM  
FORT WASHINGTON STATE  
PARK**

**THURS, MAY 14, 8:30 AM  
GWYNEDD PRESERVE, UPPER  
GWYNEDD**

**TUES, JUNE 16, 8:30 AM  
PENLLYN WOODS**

# Summer Reading in the Park!

**Thursday, May 7, 2026**

**10:30 AM—11:00 AM**

**Summer in the Park**

**Upcoming Reading:**

**May 7 (10:30-11:00 AM)**

Join us for a magical May & June of stories, sunshine, and community fun at Pen Ambler Park! Bring a blanket, invite a friend, and enjoy delightful read-aloud sessions in the fresh air.

## **Event Dates:**

**Wednesdays | 10:30 – 11:00 AM**

**May 7      May 14**

**May 21    May 28**

**June 4     June 11**

**June 18    June 25**

## **Location:**

**Pen Ambler Park**

**351 Mathers Road**

**Ambler, PA**

## **Who Should Attend?**

**Perfect for toddlers, preschoolers,  
and early elementary-aged children — and their grown-ups!  
Come read, imagine, and explore with us this summer at the park!**

## Touch-A-Truck Event, May 16th

Bring the family for a fun, hands-on experience where kids can see, explore, touch, and honk a variety of trucks and vehicles! From big construction trucks to service vehicles, children will have the chance to get up close and learn about the machines that help our community every day.

- 👁️ See the trucks
- 🔍 Explore how they work
- 👉 Touch and climb inside
- 📣 Honk the horns!

We will also have a sensory-friendly hour from 11:00 AM – 12:00 PM, with reduced noise and a calmer environment for children who benefit from a quieter experience.



# North Wales Borough

A Reduce, Reuse, Recycle Event!

NORTH WALES BOROUGH



EARTH DAY  
EXTRAVAGANZA



**BOROUGH RESIDENTS ONLY**

**Saturday April 25th, 2026 from 9am to 12pm**

**LOCATION: BOROUGH HALL, 300 SCHOOL ST**

Paper Shredding  
Old Shoes, Boots, Sneakers  
Torn or Tattered US Flags  
Used Eyeglasses  
Used Clothing and Textiles  
Scrap Metal/Fire Extinguishers

Items containing refrigerant; air conditioners, freezers, refrigerators, etc.  
E-Recycling | Limit (1) TV per household – No Console TV's

**LOCATION: Hink's Garage, 346 W WALNUT ST**

Auto Parts, Wheels  
Car Batteries  
New/Used Oil, Coolant, Chemicals  
Used Tires – Limit (2) per resident only

*Thank you to our Earth Day Sponsors:*



**NOTE: This event is an outdoor event, it will be held rain or shine!**

**This is an event for North Wales Borough residents only**

**North Wales Parks & Recreation  
Invites you to the**

*Fourth Street  
Community Garden Spring  
Planting*



Saturday, May 9, 2026

208 S. Fourth St.

9:30AM - 11:00 AM

**Little hands, big impact—bring the family, grab your  
gloves, and let's grow something great together!**

# North Wales Area Library

## RPG Night

North Wales Area Library

Our first... RPG Night!

We'll be deciding which game we'll be playing, as well as how often we'll be playing them.

Time & Location

Apr 22, 2026, 6:00 PM – 7:00 PM

North Wales Area Library,

233 Swartley St, North Wales, PA 19454, USA



To RSVP:

[Registration Form | NWAL](#)

# Fiber Arts Group

No sign up needed! Open to anyone who wants to share ideas and enjoy crafting together

2nd Monday of each month @1pm

For info, contact Barbara: [artuware@gmail.com](mailto:artuware@gmail.com)




## GIRLS WHO CODE

JOIN US FOR FUN CODING ADVENTURES THIS FALL!

Build your own game in a supportive environment! No experience necessary!

 **STARTS OCTOBER 1 • MEETS 1ST & 3RD WEDNESDAYS**  
 **5:00-6:30 PM**  
**FOR GIRLS IN 3RD-6TH GRADE**

 **BRING YOUR OWN LAPTOP**  
 **FREE • SUPPORTIVE • CREATIVE**

**PA66393**




**REGISTER BY SCANNING QR CODE OR EMAIL NICOLE WITH QUESTIONS AT [NSKINNER@NORTHWALESLIBRARY.ORG](mailto:nskinner@northwaleslibrary.org)**

# Towamencin Township

## **Towamencin Special Events - Spring/Summer 2026**

The Special Events Committee is the heartbeat of our community's most exciting gatherings! From seasonal favorites to unique one-time experiences, we oversee a wide variety of events designed to bring smiles, create memories, and build connections.

Special Events is committed to offering quality, affordable, and inclusive events that everyone—from lifelong residents to first-time guests—can enjoy.

Whether you're here for the food, the fun, or the friendly faces, there's always something happening just for you.

**Serving the community, one event at a time.**



Scan the QR code to learn more about upcoming events & sponsorship opportunities

Scan the QR Code to learn more about  
upcoming events in Towamencin!

Save the Date  
**Celebrate America 250**  
June 25, 2026!



On July 4, 2026, the United States will mark 250 years since the signing of the Declaration of Independence. Reaching this milestone invites us to reflect on our history, recognize the many individuals who have shaped our nation, and consider the future we hope to build for generations to come. **Join us** for a fun, family-friendly evening honoring our nation's history. Enjoy games, crafts, a petting zoo, food vendors, trivia, and live music, and reenactors will bring the past to life. We'll wrap up the night with a **spectacular patriotic drone light show you won't want to miss!** For more information, visit the Townships' website or Facebook Event Page.

**Website:**

<https://www.towamencin.org/departments/events/>

# Upper Gwynedd Township



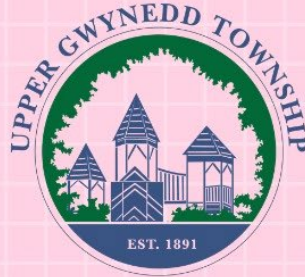
**Earth Day Event**  
**Wednesday, April 22**  
**The 2026 Earth Day theme**  
**is Planet vs. Plastics.**

Help Upper Gwynedd Township celebrate the earth and see how as a community, we can reduce the use of plastic pollution, raise awareness, and improve health and the environment through family-friendly activities in our park!  
Visit our website for more details!



**PARKSIDE PLACE PARK**  
**10 AM**  
**THIS IS A FREE EVENT**

Unity For Kindness 5th Annual Food Truck Festival



# **UNITY FOR KINDNESS FESTIVAL KINDNESS AWARD**

**Nominate a community member that demonstrates and spreads kindness in our UGT community.**

**We will present the award at our festival on Saturday, May 2.**

**Scan the QR Code  
or  
click on the link**



# Wissahickon Trails

## Evans-Mumbower Mill Open House

Sunday, April 19th

1:00 - 4:00 PM

Evans-Mumbower Mill | Event is Free

Take a tour of Montgomery County's only water-powered gristmill and experience many hands-on, family-friendly demonstrations. Explore how the power of water and gravity transformed food production and helped establish the surrounding community.

Join local blacksmith John Bangor as he demonstrates the effort and art that goes into forging metal!

**Location:**

Evans-Mumbower Mill

**Contact:**

[alex@wissahickontrails.org](mailto:alex@wissahickontrails.org)

# City Nature Challenge Evening Walk

Friday, April 24 at 06:00 pm

Help us document the biodiversity at [Crossways Preserve](#) using [iNaturalist](#).

[City Nature Challenge](#) is a global celebration of biodiversity in and around urban areas. Over 3.3 million observations and over 73,000 species were identified by 102,945 participants in 2025.

We will work to document as many trees and plants, animals and insects, we can find at Crossways.

Participants should bring an electronic device with iNaturalist downloaded and a free account already set-up or a camera. Dress for the weather and be prepared for muddy and wet trails

## **Access Information**

Participants will need to walk approximately 1 mile along an uneven natural trail. Participants will need to take photographs from a variety of levels and should be prepared to go slightly off trail as well. Restrooms are not available

**Whitpain Township**

# Nature walks at Armentrout Preserve

The Park and Open Space Board is organizing a guided nature walk at Armentrout Preserve on

Wednesday, April 22, starting at 6 pm.

This nature walk will be guided by Andrew Conboy, known as Andrew the Arborist.

We will walk at a leisurely pace from 6 to 7:30 pm.

The event is co-sponsored by the EAC.

# Saving Dark Skies

## Light Pollution

(how does it impact all of us and how to reduce it)

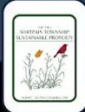
(Event is free but reservation is required)

April 23, 2026 from 6pm – 7:30pm

Blue Bell Library

Presented by: Whitpain Township EAC

Sourcing: DarkSky International



## Saving Dark Sky - Light Pollution Seminar

**When:** April 23rd, 2026, from 6-7.30 PM

**Where:** Blue Bell Library, large community room

**Details:** Too much light on your property, too bright, glowing into the sky, all those have negative impacts on all species on Earth, including humans. The excessive lighting sources have made a significant contribution to waste of energy produced to light the sky . You will learn some background on how we got here and some simple steps you, as a property owner, can do to reduce and repurpose the lighting on your property to reduce the light pollution and to reduce the cost of energy used.

The event is free, but reservations are required.

Reserve your spot here:

<https://www.eventbrite.com/e/saving-dark-skies-tickets-1984307883295?aff=oddtcreator>

## Arbor Day Tree Giveaway

# It is April 26

Whitpain Township Residents Only

Residents must present identification indicating Whitpain resident status

The Annual Township Arbor Day Beautification Program is set for  
Sunday, April 26 at 8 a.m. at Prophecy Creek Park.

Once again, the giveaway features a wide range of native species. Along  
with trees, mulch and deer protection will be distributed to Township  
residents on a first-come, first-served basis.

Whitpain Township Residents Only

Residents must present identification indicating Whitpain resident status

This is a one-day event, and it will take place rain or shine. There is a limit  
of one group of three trees per address or household. No pre-registration is  
required but homeowners must present identification indicating Whitpain  
resident status.

To learn more about the types of trees in this year's program, please click:

[Trees](#)

Whitpain Township Residents Only

Residents must present identification indicating Whitpain resident status

Whitpain Township Residents Only

**From the Whitpain Township**

## Shade Tree Committee

### Tree Canopy Survey Shows Improvement

The Shade Tree Commission monitors Whitpain's  
'Tree Canopy Cover'

every five years as a metric for evaluating woodland and specimen trees cover throughout the Township.

The good news is that the recent 2025 tree canopy assessment has shown improvement with the latest assessment showing a 42.5% canopy cover for the Township. This is a big improvement from the 2019 assessment which showed the canopy cover of only 38.8%.

The 2025 findings are slightly lower than the 2010 assessment that showed Township canopy coverage of 43%. This recent growth is likely to be due to existing trees growing larger, and the planting of new trees; and is an important reflection on our community's environmental health in that tree canopy provides many 'ecosystem services' that benefit all residents.

The Shade Tree Commission works hard to promote expanded and healthy canopy cover through all our programs including our annual Arbor Day tree giveaway and our popular Street Tree Program.

# WHITPAIN TOWNSHIP EAC

SAVE THE DATE

## Batteries, Media and Watches Recycling Event

Residents can drop off used batteries (only small household batteries accepted, dvd, cd, cassettes and all types of watches).



JUNE 6<sup>TH</sup> 9AM-11AM



POLICE STATION LOBBY  
960 WENTZ ROAD  
WHITPAIN



Full list of accepted items and instructions [here](#)

# FIVE EASY STEPS TO COMPOSTING

Want to learn how to compost at home?

Colleen Falicki from Back to Earth Compost Crew will present Five Easy Steps to Home Composting.

Join **composting** expert and founder of **Back to Earth Compost Crew**, Colleen Falicki, to learn how to easily keep food waste out of the landfill, create a useful soil conditioner/fertilizer and do your part to mitigate climate change by **learning to compost at home**.

See what system works best for you and the steps needed to create a supply of compost for your plants and/or garden in **five easy steps!**

[Sign up here to register for this FREE event!](#)



## Five Easy Steps to Home Compost

**Wednesday, May 13, 2026 at 7pm**

Learn to Compost! Join us for this lecture to learn how easy it is to compost at home in your backyard.

**Whitpain Township EAC**  
Township Building,  
960 Wentz Road, Blue Bell

**Presented By:**  
Colleen Falicki of  
Back to Earth  
Compost Crew

**Register Here:**  
<https://www.eventbrite.com/e/1987276474431?aff=oddtcreator>



# Wissahickon Area Library

## Blue Bell Book Club



The Blue Bell Book Club meets on the **1st Wednesday** of the month at 10 am at the Blue Bell Branch. All are welcome to join our monthly book discussion group. We review our books from many different angles. A wide variety of books are read: fiction, non-fiction and light classics. The selection of what we read is made by our group.

Contact Mike via email at [mkkashon@verizon.net](mailto:mkkashon@verizon.net) to join or for more information. Join our discussion group; you will have fun.

### **2026 Books**

**April - [The Mighty Red](#) by Louise Erdrich**

**May - [East of Eden](#) by John Steinbeck**

**June - [By Any Other Name](#) by Jodi Picoult**

**July - [Horse](#) by Geraldine Brooks**

**August - [Table for Two](#) by Amor Towles**

**September - [The Things We Cannot Say](#) by Kelly Rimmer**

**October - [The River is Waiting](#) by Wally Lamb**

**November - [Unbroken](#) by Laura Hillenbrand**

**December - [The Berry Pickers](#) by Amanda Peter**

# **Women Magicians in History a magic program for adults at Ambler Library**

**Wed, 04/22/2026 - 6:30pm**

**Event location**

**Ambler Library**

**209 Race St. Ambler, PA 19002**



**A program designed for adults (& teen) audience by Magician Mike Rose!**

**Women Magicians in History  
Join Magician Mike Rose for an  
engaging program exploring  
the often-overlooked history  
of female magicians.**

**Through fascinating stories  
and historic photos, discover  
women who headlined their  
own magic acts over the past  
100+ years. The program also  
features live magic inspired  
by the eras discussed.**

# The Wednesday Night Social Group

Wed, 04/29/2026

6:30pm

Event location:

Blue Bell Library

650 Skippack Pike

Blue Bell, PA 19422

The Wednesday Night Social Group meets weekly, 6:30-7:45pm.

The self-guided group welcomes people, including adults with disabilities, who enjoy gathering with other adults, engaging in a choice of activities and socializing. The parent/caregiver is asked to stay in the building and only provide individual support if needed.

## Schedule:

**1st Wed: Mat Weaving**

**2nd Wed: Game Night. Bring your own game or puzzle to enjoy with others.**

**3rd Wed: Mat Weaving**

**4th Wed: Art. Bring your own supplies to create while chatting.**

**5th Wed: Open to group determination**

# **Route 66: The Mother Road**

Date:

Thursday, April 30

Time:

6 PM - 7 PM

Location:

**Wissahickon Valley Public Library Blue Bell**

650 Skippack Pike

Blue Bell, PA 19422

## **Overview**

An exclusive, multimedia experience designed to bring the vibrant history of Route 66 to life.

Few American roads have captured the imagination quite like U.S.

Route 66. Designated in 1926, the “Mother Road” became a powerful symbol of mobility, opportunity, and reinvention, shaping communities, commerce, and popular culture across eight states.

Reserve your spot today:

[Route 66 : The Mother Road Tickets, Thursday, April 30 • 6 PM - 7 PM | Eventbrite](#)